



PANTHER PRIDE

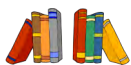
Superintendent/Principal's Message

DATES TO REMEMBER

Jan. 29-Feb. 2 Winter Spirit Week
Feb. 2 All-School Rally
Feb. 2 Junior High Semi Formal Dance
Feb. 3 Dance Team Competition-Fair Oaks
Feb. 3 High School Semi Formal Dance
Feb. 5 Early Release/Staff Meeting
Feb. 5-16 Pennies for Patients
Feb. 7 County Mock Trial Competition, SCOE
Feb. 9 Talent Show
Feb. 9 JTF Field Trip
Feb. 10 heART Show; Carter House Museum
Feb. 12 Lincoln Day-No School
Feb. 12 U-Prep Dance Clinic 1-3:30pm
Feb. 13-16 Visiting Student from China
Feb. 14 Shasta College on Campus
Feb. 15 Celebration of the Arts
Feb. 16 Spring Dance
Feb. 19 Washington Day-No School
Feb. 21-22 Academic Conferences
Feb. 24 Confucius Classroom to China Town
Feb. 24 Far NorCal Science Bowl Competition

Table of Contents

Principal's Message	p. 1
Mock Trial News	p. 2
Counseling News	p. 3-4
VAPA News	p. 5-7
ASB	p. 8
Athletics	p. 9
U-Prep Community Events	p. 10-16
Academic Conference Schedule	p. 17
2017-2018 Academic Calendar	p. 18
2018-2019 Academic Calendar	p. 19



Mock Trial Program

Congratulations to our Mock Trial team on winning multiple awards at this month's County competition! Mock Trial is a program that was introduced by the Constitutional Rights Foundation (CRF) in 1980. The purpose of the program is to give students the opportunity to develop and apply a working knowledge of the judicial system, to develop critical thinking and communication skills, and to gain an understanding of their responsibilities as citizens.

Each year, CRF provides materials for Mock Trial. The materials include a hypothetical criminal case focused on topics that are important issues facing youth. With the support of a Mock Trial teacher-advisor and attorneys, students study the case, practice their skills, and prepare strategies and arguments for the mock trial. This year's Shasta County Mock Trial was held on February 7. Please see page 2 for pictures and more information on how our students performed. Thank you, Mrs. Armstrong!

Fine Arts at U-Prep

The Fine Arts program at U-Prep is rich with opportunities for students to develop their creative energies, enrich their lives in meaningful ways, and find balance amid a rigorous academic curriculum. This month, on February 10th, more than 200 pieces of student artwork will be open for display at the Carter House Gallery for the annual heART Show. On February 15, Celebration of the Arts (Michael J. Stuart Gym) will showcase more student artwork, and our musicians and vocalists will provide entertainment for all. Next month, the spring play, Pygmalion, opens in the Marr Auditorium. Thank you, Ms. Wilhelm, Mr. Fowers, and Mrs. E. Johnson!

Among the list of fine arts program offerings is one not offered anywhere else locally is Dance. The Dance program serves more than 120 students, Dance I – Dance VI. Courses focus on multiple dance forms including ballet, modern, jazz, and musical theatre taught at beginning, intermediate, and advanced levels. The advanced dance courses include opportunities for student choreography, and all dance students participate in two major performances year. The 9th annual Just Dance! Event is coming up, March 2 and March 3. Thank you, Mrs. Kinneavy!

Good luck to students headed to the Junior Theatre Festival (JTF) the weekend of February 9. JTF brings together student musical theater companies from all over the world for a weekend of training and performance opportunities in musical theater. Teachers receive professional development and workshops are held for students. It's a weekend filled with hard work and a whole lot of fun! Thank you, Ms. Clements!

Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

MOCK TRIAL TEAM

U-Prep's Mock Trial team traveled to Santa Clara the weekend of January 12th to scrimmage other teams in preparation for the upcoming Mock Trial County Competition, to be held in February. Teacher Coaches, Ms. Armstrong and Mr. Bird and attorney coaches, Melissa Fanoe and Matt Izzi, as well parent chaperones accompanied the students for the trip. There were 18 teams from all over Northern California in attendance at the scrimmage and the U-Prep team was professional and well-versed on the case facts. The scrimmage provided an opportunity for the team to focus primarily on fine-tuning the case they have worked on since August. Their hard work and time commitment shows and they are ready for the big competition next month. Good luck, Mock Trial students!



SHASTA COUNTY MOCK TRIAL COMPETITION AT SHASTA COUNTY OFFICE OF EDUCATION—FEBRUARY 7, 2018

The University Preparatory School Mock Trial Team proudly took second place at the County Mock Trial Competition! The following students were honored with awards by the scoring attorneys:

Nick T.—Defense Attorney
 Alexandra O.—Defense Attorney
 Luke H.—Prosecution Attorney
 Mirabel M.—Pre-trial Attorney
 Nikolai O.—Defense Witness
 Ethan R.—Prosecution Witness



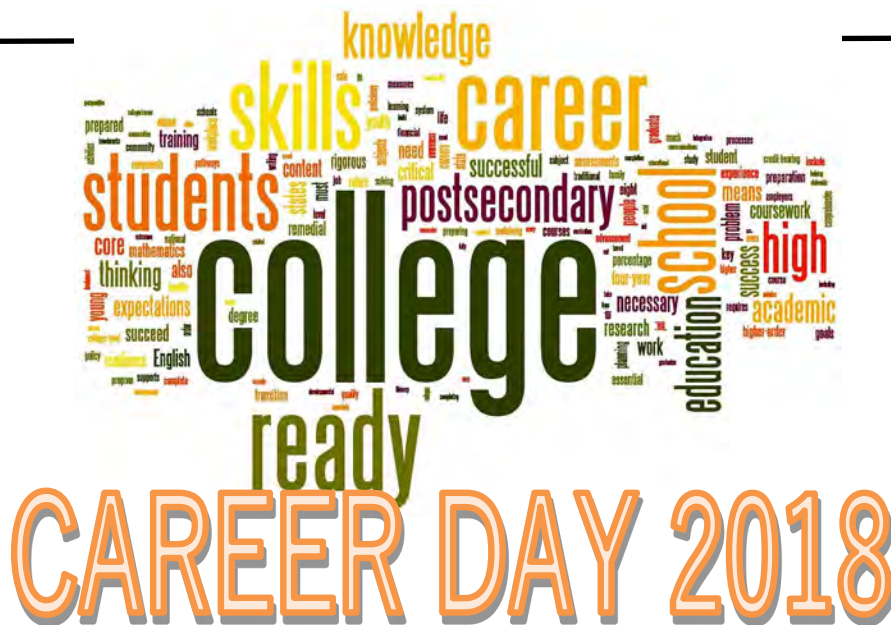
Additionally, the judge awarded a few students the Judge's Award of Excellence; Luke H. received this award. According to Mock Trial advisor, Cathy Armstrong, "Their performances were fantastic. I have loved watching them blossom whether this season or over the last few years, for some. It is always so rewarding to watch these students so professionally and intellectually run an entire trial. Capping the evening with the ceremony we had reminds me of why I coach Mock trial and the innate reward from work with kids".



PSAT

On Monday, March 12th, U-Prep 8th graders will take the PSAT™ 8/9. This test is a pressure-free way to start exploring their path to college and a future career. It helps students:

1. Recognize strengths. A personalized online PSAT 8/9 score report will include detailed information about your child's strengths and areas for growth. It helps students lean into areas where their skills are strong and identify places where there may be a need for reinforcement in order to be prepared for college.
2. Explore future careers. Students can explore college majors and careers that align with their personal interests with Roadmap to Careers, a unique online tool created by Roadtrip Nation and the College Board. The tool connects students to potential careers based on the things they love, showing where they can lead.
3. Choose high school courses. Knowing where students excel and what skills they should work on can help them choose other 9th- and 10th- grade classes. In addition, student score reports will suggest AP® courses that are a great match for them. AP can give your child an edge in the admission process and allows them to earn college credit while in high school, which could save time and money in college.



Staff and students are looking forward to U-Prep's 14th annual Career Day which will take place on Monday, February 26th.

8th and 9th grade students will experience a variety of different professionals representing many unique fields. This year's key note presenter will be ex-CIA agent and current Chief Executive Officer of the Euphrates Institute, Janessa Wilder!

College & Career Corner + Counseling News



Ms. Haworth, Mr. Williams, & Mr. Maikranz

College OPTIONS Scholarships

Modoc, Shasta, Siskiyou, Tehama and Trinity County 9th to 11th graders have the opportunity to attend an academic enrichment program offered on a college or university campus during the summer.

- **Deadline: Monday, March 26, 2018, 5:00 PM**

Application:

The College OPTIONS Summer Program Scholarship 2018 uses an online scholarship application.

To view guidelines, list of sample programs and the application visit:

<https://www.collegeoptions.org/college-options-scholarships>



The U-Prep Counseling Center is excited to introduce Naviance, a web-based service that provides students and families with a variety of features, one being Family Connection.

Family Connection allows your student to:

- ✦ **Get involved in the planning and advising process** – Build a resume, complete online surveys, and manage timelines and deadlines for making decisions about colleges and careers
- ✦ **Research colleges** – Compare GPA, standardized test scores, and other statistics to actual historical data from our school for students who have applied and been admitted in the past
- ✦ **Research careers** – Research hundreds of careers and career clusters, and take career assessments

Create plans for the future – Create goals and to-dos, and complete tasks assigned by the school to better prepare your student for future college and career goals.

Family Connection also lets us share information with you and your student about upcoming meetings and events, local scholarship opportunities, and other resources for college and career information.

Naviance Course Plans

In February and March, counselors will be going into classrooms and helping students in 7th through 11th grades work on their middle school and high school course plans. With their course plans, students are able to plan out their classes until they finish high school. Students will work with their teachers and counselors throughout their academic career to ensure that they are taking a course plan which will give them the best opportunity for reaching their post-high school goals. Parents may want to look at their students course plan, and can do so by going to:

<http://connection.naviance.com/univprep>.

Registration for 2017-18 school year!

Course registration forms will be distributed to students in February. Counselors will meet with future 7th –12th grade students individually to review course requests. This is a great way for us as counselors to connect with students, check on graduation requirements, and register students early!



Attention Senior students & parents: Assistance is available if you need help with submitting your 2018/19 FAFSA by March 2nd (Cal Grant Deadline). There are multiple opportunities to attend a Shasta College FAFSA Workshop.

Where:

Shasta College, Main Campus

When:

February 21st 2018 (6:00pm-8:00pm) Building 2200, Room 2209

February 22nd 2018 (3:00pm-5:00pm) Building 200 (Library), Room 243

February 23rd 2018 (10:00am-12:00pm) Building 2200, Room 2217

RSVP not required

Students and parents should apply for their FSA ID (if they do not already have one) 3-4 days prior to the workshop.

VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair

Elizabeth Johnson-Strings & Percussion

Romney Clements-Fall Musical

Marissa Kinneavy-Dance

Lura Wilhelm-Visual Arts



ART at TURTLE BAY

On January 13th Claire R., Jaden J., Talem B., Becca D., Ashton N., Hannah B., Olivia M., and Lili F provided art lessons to patrons of Turtle Bay. From 10 am to 4pm our art students shared lessons and gave artful advice to children and parents who attended the program U-Prep Art Department provided for the Turtle Bay Museum.

heART SHOW:

University Preparatory School
Instructor Lura Wilhelm

Carter House Gallery Located: 48 Quartz Hill Rd, Redding, CA 96003

Opening: February 10th from 5pm to 7pm

Over 200 student works will be on display for the annual heART SHOW. Students at University Preparatory School grades 6th -12th, levels ranging in beginning art up to Advance Placement will be displaying their work at the Carter House Gallery hosted by the North Valley Art League for the month of February. For this show, the expectation was for each heart to be different and display some kind of meaning. The show will display individual interpretations of the heart that illustrates a theme in a creative, unique and diverse manner. The opening is February 10th from 5pm-7pm. The show will be up until Friday March 2nd.



VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical

Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts

DANCE NEWS!

Our Dance Team has had a great start to their competitive season. In January, both the high school and junior high teams competed at Anderson High School against local schools and earned a 3rd place and two 1st place awards! This past weekend the team made their way down to Fair Oaks to the USA Dance Team Competition with schools from all over the Sacramento and Bay Area. The girls earned a 4th, 3rd, and two 1st place awards. Mikiya R. was selected as a top 6 finalist out of 28 soloists. The next competition will be in March in Santa Clara.

The 9th Annual Just Dance! performance is just around the corner. Mark your calendars for March 2nd and 3rd at 7:00 in the Marr Theatre. Over 100 dance department students have been working hard on choreography making their pieces performance ready! You don't want to miss out on this great show. From musical theatre to lyrical, all styles of dance will be showcased. Tickets for the performance will go on sale at the end of February. For more information, please contact mkinneavy@suhsd.net.



MUSIC DEPT. NEWS

As for upcoming events, the Visual Art and Music Departments are again joining forces to present our school's annual Celebration of the Arts. This "celebration" is an impressive mix of student artwork on display with our musicians providing live entertainment throughout the evening. The cost is only \$5 per guest and includes a complimentary glass of sparkling cider and chocolate truffle with opportunities to purchase more. As this is also a fundraising event that supports student scholarships, we will have other items for sale, including several raffle "baskets" for our guests to covet. Please join us for an evening of entertainment on February 15th in the Stuart Gymnasium from 5:30-9:00pm. Tickets will be sold in advance by participating students and also at the front door. Hope to see you all there!



VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical
Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts



ASSOCIATED STUDENT BODY



JASPAL GADDY: JUNIOR HIGH ASB ADVISOR
KENT SMITH: HIGH SCHOOL ASB ADVISOR



In January, HS Student hosted parents and

academic awards night January 22nd. During the week of January 22-26, our community outreach commission helped to organize us for lunchtime activities for Kindness Week, including rock painting, note-writing, compliments, and signing posters for the staff. Finally, the month culminated in Winter Spirit Week, January 29-February 3, centered around the theme of "High School Musical". We enjoyed several spirit dress-up days, many excellent sports competitions, an awesome all-school rally, and our fabulous annual semi-formal dance on Saturday night, entitled "A Night to Remember".

As we look forward to the month of February, we are excited to host Pennies for Patients, where we encourage students to donate money towards blood cancer research the week of February 5-9. Please send cash or coins to join the cause. For the remainder of the month, we will be focusing on honoring our seniors in several winter sports during their senior nights; the final home game of each sport. Finally, we will be preparing for the Sadies Dance and spring blood drive coming up in March.

Junior High Spirit Week was a Big Hit!

Students enjoyed dressing up to the High School Musical Themed days and there were more students than ever that dressed up sporting their onesies, athletic wear, Hawaiian attire, mismatched outfits, and UPrep spirit throughout the week. 6th graders enjoyed lunch time games ranging from musical chairs to dodge ball.

The 7th/8th graders enjoyed their semi-formal, 'Endless Twilight' with almost 200 in attendance. The lights, music, desserts, and pictures were a great way to end a fun-filled week. 7th grade prince and princess (as voted by their classmates) were Ryan D. and Makayla B. 8th grade king and queen were Riley H. and Kiley W.

We are looking forward to our next junior high dance on Friday, March 16th; theme and details to follow!!



JUNIOR HIGH
STUDENT GOVERNMENT



Pennies for Patients will take place school-wide February 5-16th. Students can donate to their history classes to help fight blood cancers such as Leukemia and Lymphoma; all donations go directly to young people in the north state battling these cancers.



U-PREP ATHLETICS

VARSITY BOYS SOCCER

Coach: Brian Nichols
Vs. Yreka @ Home

Feb. 8

5:15

MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR
STEVEN SCHUSTER - HIGH SCHOOL ATHLETIC DIRECTOR
SARAH KENDALL - ATHLETIC SECRETARY



VARSITY GIRLS SOCCER

Coach: Rich Bourne
Vs. Yreka @ Home

2/8

3:15

HIGH SCHOOL BOYS BASKETBALL

V: Mark Stephens; JV: James Williams; Frosh Coach: Bradd Miller

Feb. 9	Vs. Yreka @ Home	4:30/6:00/7:30	F/JV/V
Feb. 13	Vs. Lassen @ Lassen	4:30/6:00/7:30	F/JV/V
Feb. 16	Vs. CV @ Home	4:30/6:00/7:30	F/JV/V



HIGH SCHOOL GIRLS BASKETBALL

Var: Steven Schuster; JV: Joe Fernandez; Frosh: Bradd Miller

Feb. 9	Vs. Yreka @ Yreka	4:30/6:00/7:30	F/JV/V
Feb. 13	Vs. Lassen @ Home	4:30/6:00/7:30	F/JV/V
Feb. 15	Vs. Central Valley @ Home	4:30/6:00/7:30	F/JV/V

JH BOYS BASKETBALL

Coaches:

6th: Joe Maikranz ; 7th: Dwayne Lindsey; 8th: Anthony Williams

Feb. 9-10	Mt. View Tourney @ Mt. View	8th only	TBA
Feb. 13	Vs. Trinity @ Trinity Prep	6th/7th	4/5
Feb. 14	Vs. Sequoia Gold @ Home	6th/7th/8th	4/5/6pm
Feb. 21	Vs. Mtn. View @ Mtn. View	6th/7th/8th	4/5/6pm
Feb. 22	Vs. Parsons @ Parsons	6th/7th/8th	4/5/6pm

SEPA's Italy & Greece Trip!

SEPA Club is back and better than ever! After an awesome summer trip to France and Italy, we are excited to be visiting Greece and returning to Italy in the summer of 2018.

We hope you will join us in discovering long lasting friendships of the students in our community and immersing ourselves in the beautiful cultures of Italy and Greece. In thirteen days we will visit Rome, Vatican City, Capri, the Sorrento Region, and end up in Pompeii. From there we will take a ferry over to Patras, Delphi, and eventually Athens. After touring around Athens, we will take a Greek Island cruise and stay at the islands of Mykonos, Samos, Patmos, Crete, and Santorini before departing home. There will be a parent meeting on Friday, February 9th at 5:30 in room 135. The full itinerary is provided in the link below, along with all of the information needed to sign up. We hope to see you there!

<https://www.eftours.com/enroll>

Tour Number: 1888754DF



8th GRADE EAST COAST TRIP 2018

Space is still available and planning has already begun for the 2018 8th grade trip to the East Coast. This is a trip not to be missed! Fundraising and scholarships continue to be accessible through Worldstrides Tour Company. The deadline for sign-ups is Please email Shannon Bright: sbright@suhsd.net for more information.



U-PREP VOLUNTEER POLICY

For clarification purposes, school districts, schools, including charters, are not allowed to require "volunteer hours" or payment of a fee in lieu of performing volunteer hours as a condition of admission, enrollment, continued enrollment, sibling preference, attendance, participation in educational activities or receipt of credit or privileges related to educational activities (EC Section 49011c). However, U-Prep still requests – not requires - that parents perform 10 hours per school year as a means to strengthen school-community relations and assist in the development of school programs and services. Thank you for your continued support!

ATHLETIC BOOSTERS

2017-2018 MEETING SCHEDULE

February 5, 2018

March 5, 2018

April 2, 2017

April 10, 2017

May 7, 2017

All meetings are at 6:00PM and take place in the Resource Center.

YEARBOOK SPECIAL!!

Purchase your yearbook between now and February 27 for a chance to win a free, personalized yearbook! All books purchased between now and February 27 will go into a drawing for a free yearbook with personalization. The winner will receive an \$80 reimbursement and free name personalization printed on their book! Yearbooks may be purchased online at Jostens.com or in the ASB office for \$80. Make sure to purchase your yearbook - now is a perfect time. **After March 1 we cannot guarantee the availability of yearbooks!** Contact Ms. Armstrong at carmstrong@suhs.net with any questions.





Attention 4th – 6th Grade GIRLS:
Be part of the 9th Annual Wow! That's Engineering®

Experience the creativity and innovation of engineering and technology. Meet members of the Society of Women Engineers and hear first-hand about their exciting careers. Participate in 3 hands-on workshops where girls can learn about the scientific process and engineering!



Event Details:

Location: UPrep High School
Date: Saturday, March 3, 2018
Time: 8:30 am – 2:30 pm
Cost: \$10 Fee – Scholarships Available, please inquire
 Parents are invited to an awards ceremony beginning at 2pm
 Snacks, lunch, t-shirts and goodie bags will be provided!

Due to limited space, pre-registration is required by February 23rd
 Register at: <http://bit.ly/Wow2018>
 Questions? swe.shastacascade@gmail.com
 Or Ashley Kellogg- (530) 949-3608



**girls
inc.®**

Inspiring all girls to be
strong, smart and bold™



**WATERWORKS
ENGINEERS**





PRESENTS:

WOMEN in STEM Conference

(Science, Technology, Engineering and Mathematics)

6th, 7th and 8th Grade Girls

**SATURDAY,
MARCH 17, 2018**

8:00 AM TO 2:00 P.M.

**James M. Grant Student Life Center
SIMPSON UNIVERSITY
2211 College View Dr.
REDDING, CA 96003**



To increase interest, awareness and provide young women the opportunity to meet and form personal contacts with professional women in technical career fields

Schedule:

8:00 - 8:30am	Registration/Breakfast
8:45 - 9:25	Welcome/Keynote
9:30 - 10:10	Session 1
10:20 - 11:00	Session 2
11:10 - 11:50	Session 3A, Lunch A
12:00 - 12:40	Session 3B, Lunch B
12:50 - 1:30	Session 4
1:30 - 2:00	Closing Session

Registration link:

<http://www.expandingyourhorizons.org/conferences/AAUWReddingSTEM/>

Register early for optimum selection of sessions.
Some sessions close.

COST: \$20 per student, \$20 per adult

**REGISTRATION AND PAYMENT MUST BE
RECEIVED BY MARCH 9th WHEN REGISTRATION
CLOSES.**

Some scholarships are available.

For more information visit AAUWRedding.org or email AAUWReddingSTEM@gmail.com



Stay Healthy During Flu Season

Dear SUHSD Students, Families, & Staff,

The Shasta County Public Health Department is reporting that California is experiencing high flu activity including 27 confirmed flu deaths. One of those deaths occurred in Shasta County. Local emergency departments are also reporting an increase in patients with flu-like symptoms.

With Flu activity increasing, we all need to take precautions to avoid catching/spreading the virus. The following information is provided by the Shasta County Public Health Department & CDC.

Is it the Flu?

Influenza (flu) symptoms include sudden high fever, headache, dry cough, chills and/or severe body aches and fatigue. Colds typically do not have fever, headache or severe body aches. Colds typically do have runny nose, sneezing, and a wet/productive cough, which are uncommon with the flu. In many cases, flu symptoms start suddenly within a few hours. There are also a number of other respiratory viruses circulating in Shasta County now that are not the flu. **In order to keep the flu or other cold viruses from spreading, please keep your ill students home.**

Those who show flu symptoms (see below) should contact their physician immediately to get testing and effective treatment promptly, if needed, which may include anti-influenza medications like Tamiflu (best within 2 days of symptom onset). Tamiflu can also be used as a preventive measure for people at high risk of flu complications.

For more information please visit the Shasta County Health and Human Services website or www.cdc.gov/flu

Colette A. Cooper, RN & Heidi Rich, RN



What are everyday preventive actions?

- Try to avoid close contact with sick people.
- **If you or your child gets sick with flu-like illness, CDC recommends that you (or your child) stay home for at least 24 hours after the fever is gone. The fever should be gone without the use of a fever-reducing medicine.**
- While sick, limit contact with others as much as possible to keep from infecting them.
- Cover your nose and mouth with a tissue when you cough or sneeze. Throw the used tissue in the trash.
- Wash your hands often with soap and water. If soap and water are not available, use an alcohol-based hand rub.
- Avoid touching your eyes, nose and mouth. Germs spread this way.
- Clean and disinfect surfaces and objects that may be contaminated with germs.

Get Your Flu Shot

It is still a good time to get the flu shot. Flu vaccination is recommended for everyone six months of age or older. Even if flu vaccine effectiveness is limited this year, immunization can reduce illness severity and hospitalization.

The Sixth Annual **Directing Change** Program and Film Contest



To keep up with the latest updates, visit:
www.facebook.com/DirectingChangeCA

CALLING ALL YOUNG FILMMAKERS AND CHANGE AGENTS! MAKE A DIFFERENCE AND WIN CASH PRIZES BY CREATING SHORT FILMS THAT WILL BE USED TO **RAISE AWARENESS** AND **HELP YOUNG PEOPLE** ACROSS CALIFORNIA.

SUBMISSION CATEGORIES:

SUICIDE PREVENTION · **MENTAL HEALTH MATTERS** · **THROUGH THE LENS OF CULTURE**
ANIMATED SHORT · **SANAMENTE**

SUBMISSIONS ARE DUE MARCH 1, 2018.



Visit **www.DirectingChangeCA.org**
for contest rules and educational resources.



Your Social Marketer, Inc.

SUPPORT U-PREP



PREP SOBER GRAD



San Francisco Deli

2395 Athens Ave., Redding 96001

Drive-Thru Tri Tip Dinner Fundraiser \$40

Friday, Feb. 23, 2018 from 5:00pm-7:00pm ONLY

The bearer of this ticket is entitled to dinner for four persons, including San Francisco Deli's famous tri-tip, beans, salad, and bread. Dinner must be picked up from the location listed above on Fri., 02/23/18 from 5pm-7pm. No rainchecks.

Thank you for supporting UPrep Class of 2018!

panthersobergrad@gmail.com



SoberGrad is requesting donations of 100+ pairs of brand new boxer shorts (not boxer briefs) for Boxer Bingo. A donation box will be in the main office beginning Monday, 12/11/17. Please consider picking up a couple pair or a package while you're out shopping. We need all sizes, and anyone can donate. Thank you!

Text 530-215-6919 with any questions.

Follow us!

Facebook: UPrep Sober Grad

Instagram: uprepsobergrad

Remind: Text @uprepsg18 to 81010

Parent Conference Schedule 2017-2018 Sept. 27-28: Feb. 21-22	JUNIOR HIGH	HIGH SCHOOL
7:10 – 7:45	Period 0: Jazz Band (35 min)	Period 0: Jazz Band (35 min)
7:50 – 8:25	Period 1 (35 min)	Period 1 (35 min)
8:30 – 9:05	Period 2 (35 min)	Period 2 (35 min)
9:10 – 9:45	Period 3 (35 min)	Period 3 (35 min)
9:45 – 9:55	Nutrition Break (10 min)	Nutrition Break (10 min)
9:55– 10:30	Period 4 (35 min)	Period 4 (35 min)
10:35 – 11:10	Period 5 (35 min)	Period 5 (35 min)
11:15 – 11:50	Period 6 (35 min)	Period 6 (35 min)
11:55 – 12:30	Period 7 (35 min)	Period 7 (35 min)
12:30– 1:00	Lunch (30 min)	Lunch (30 min)
1:00 – 4:00	ACADEMIC CONFERENCES	ACADEMIC CONFERENCES

Parents: Please arrange to pick-up your students at 12:30 if they are not staying for lunch or at 1:00 if they will be staying for lunch.

(The After-School program will be open from 1:00 – 5:30.)

University Preparatory School

2017-2018 School Calendar

July 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

20

1st Quarter Ends: October 13 (42)
 1st Semester Ends: December 20 (42)
 3rd Quarter Ends: March 23 (51)
 2nd Semester Ends: May 31 (40)

Shaded = Student Attendance Days (175)

August 2017						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

14

September 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

16

October 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

18

November 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

21

December 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

14

January 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

22

February 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

22

March 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

0

April 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

22

June 2018						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

0

Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES



Labor Day Sep 4
 Veteran's Day Holiday..... Nov 10
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 20-24
 Winter Break Dec 21-Jan 8
 Martin Luther King Day Jan 15
 Lincoln Day observed Feb 12
 Washington Day observed..... Feb 19
 Spring Break Mar 30-Apr 10
 Memorial Day May 28

Easter - April 1

CERTIFICATED DATES

School Starts: August 16
School Ends: May 31 **Graduation:** June 1

Staff Work Days ○ Aug 15
 April 10
 June 1

Staff Development Days △ Aug 14
 Jan 8
 April 9

Snow Day Makeup: April 10
*(If snow day makeup is used, then April 10
 work day will be moved to June 4)*

University Preparatory School 2018-2019 School Calendar

July 2018

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1st Quarter Ends: October 12 (43)
 1st Semester Ends: December 19 (42)
 3rd Quarter Ends: March 22 (48)
 2nd Semester Ends: May 30 42

Shaded = Student Attendance Days (175)

August 2018

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

September 2018

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

October 2018

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

November 2018

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

December 2018

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

January 2019

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February 2019

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	

March 2019

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2019

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2019

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2019

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES

Labor Day Sep 3
 Veteran's Day Holiday..... Nov 12
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 19-23
 Winter Break Dec 20 - Jan 7
 Martin Luther King Day Jan 21
 Washington Day observed..... Feb 18
 Lincoln Day observed Feb 19
 February Break Feb 18-22
 Spring Break Apr 15-Apr 22
 Memorial Day May 27

Easter - April 21

CERTIFICATED DATES

School Starts: August 14
 School Ends: May 30 Graduation: May 31

Staff Work Days ○ Aug 13
 May 31
 June 3

Staff Development Days △ Aug 13
 Jan 7
 April 22

Snow Day Makeup: April 22
(If snow day makeup is used, then April 22 work day will be moved to June 4)

Board Adopted 11-2-16